

Two branches

The prophesy declares that of the time of the end native olive branches are grafted back in.

This is a prophecy of the grafting back in of the native olive tree of the end times.

The book of Romans explains that the unbelieving Israelites were cut off from Israel.

Romans 11:17 And **if some of the branches be broken off**, and thou, being a **wild olive tree**, wert grafted in **among them**, and with them partakest of **the root and fatness of the olive tree**;

Romans 11:20 Well; because of **unbelief they were broken off**, and thou standest by faith. Be not highminded, but fear:

Romans 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for **God is able to graff them in again**.

We see that if the unbelieving Israelites repent they can be grafted back into Israel.

We see that here are two branches.

1. the Gentile wild olive branch
2. the Jewish native olive branch

There is a time of grafting back of the native olive branches who turn back.

We see that during the time of the end is a time of a thousand two hundred three score days.

This is just like Israel of old going into the wilderness for the Exodus.

Rev 11:6 And **the woman fled into the wilderness**, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days**.

This is during the specific timeframe of the 1260 days which is a thousand two hundred and three score days.



Now the prophesy foretells of the gathering of these two branches through two anointed ones.

Looking to the prophesy of Zechariah

Zech 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

Zech 4:3 And **two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.**

We see Two olive trees and Zechariah asks who are these...

Zech 4:11 Then answered I, and said unto him, **What are these two olive trees** upon the right side of the candlestick and upon the left side thereof?

He asks what are these...

Zech 4:12 And I answered again, and said unto him, **What be these two olive branches** which through the two golden pipes empty the golden oil out of themselves?

He asks again what are these TWO olive BRANCHES.

Zech 4:13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

Zech 4:14 Then said he, **These are the two anointed ones, that stand by the Lord of the whole earth.**

This is the two anointed ones. The two branches of the olive trees are two anointed ones.

Looking to the end during that time of those 1260 days or a thousand two hundred three score.

Rev 11:3 And I will give power unto my **two witnesses, and they shall prophesy a thousand two hundred and threescore days**, clothed in sackcloth.

Rev 11:4 **These are the two olive trees**, and the two candlesticks **standing before the God of the earth.**

So we see that through those 1260 days that theres two anointed prophets representing two olive branches.

This is clear that it says its two prophets.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because **these two prophets** tormented them that dwelt on the earth.

What is occuring though for this woman exodus into the wilderness?

Moses and Aaron were two prophets that were in charge of taking the children of Israel out of the land of Egypt and bringing them into the wilderness..

Exodus 7:7 And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that **he send the children of Israel out of his land.**

Exodus 7:3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and **bring forth mine armies, and my people** the children of Israel, out of the land of Egypt by great judgments.

So we see that the Lord wanted to bring out AMI, for His armies out into the wilderness.

Two prophets were sent to gather AMI which means My people that they may go into the wilderness.

Exodus 7:16 And thou shalt say unto him, The Lord God of the Hebrews hath sent me unto thee, saying, Let **my people** go, that **they may serve me in the wilderness:** and, behold, hitherto thou wouldest not hear.

How did He bring them out into the wilderness? On eagles wings...

Exodus 19:3 And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Who are gathered for the wilderness in the end times?

Rev 12:6 And **the woman fled into the wilderness**, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days.**

Rev 12:14 And to **the woman** were **given two wings of a great eagle**, that she might **fly into the wilderness**, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

The woman is gathered with wings of a great eagle.

Who is this woman? Its Israel reunited both branches.

Two anointed ones of each branch a wild olive branch and a native olive branch gather the native olive branch of the lost tribes to come and unite with the church.

Rev 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Rev 7:5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

Rev 7:6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

Rev 7:7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

Rev 7:8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

Here is the grafting back of the native olive branch into the fold.

These are the 12000 ranks of soldiers for the armies of the Lord to go into the wilderness.

Exodus 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and **bring forth mine armies**, and **my people** the children of Israel, out of the land of Egypt by great judgments.

Just as the Lord said He will bring his armies out into the wilderness and they are MY PEOPLE which is the word AMI.



On that banner is the word AMI written in the writing of the time of Moses.

This is to unite all the armies and the Israel that woman to call her out of all the lands to gather to go to the wilderness together to serve the Lord.

This is the grafting back of the native branches in the end times by two anointed ones.

The two olive trees and two olive branches foretold long ago in the prophesy.

Two branches.