The herald.

The prophesy of the scroll has always been given to the prophet to deliver to the hearing of Israel.

Look into the scripture of what transpires with the prophet and the scroll.

Ezek 2:3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

We see that Ezekiel is sent to the children of Israel to the twelve tribes then hes given the scroll.

Ezek 2:8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: **open thy mouth, and eat that I give thee.** 

Ezek 2:9 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein:

Ezek 2:10 And **he spread it before me**; and **it was written within and without**: and there was written therein lamentations, and mourning, and woe.

The scroll is opened before ezekiel to read with it written on in two sides.

Ezek 4:3 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Ezek 4:2 So I opened my mouth, and he caused me to eat that roll.

Ezek 4:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

Ezk 4:4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

The prophet is then told to speak the words of the scroll to the twelve tribes.

Then the prophet Zechariah gives explination that he also sees the scroll.

Zech 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zech 5: 2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zech 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as **on this side according to it**; and every one that sweareth shall be cut off as **on that side according to it**.

We see the two sides of the scroll written.

We then see that the name is given and used regarding this scroll as the Lord of hosts.

Zech 5:4 I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Pay close attention to the name Lord of hosts used in the reading of the scroll because the armies of the twelve tribes are the hosts.

Now looking to the scroll in Revelation. We see the one seated on the throne having the scroll.

Rev 5:1 And I saw in the right hand of him that sat on the throne a **book written within and on the backside**, sealed with seven seals.

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

This is the same scroll with the writing on both sides.

Rev 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Rev 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

So we see the testifying of the on with the authority over the scroll to have read over all Israel.

Rev 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

It is the King of Davidic linage, the Lion of he tribe of Judah who is to rule over Israel who has the authority to open the book and loose the seals for it to be read.

We then see The four beasts begin to be mentioned.

Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Christ takes the scroll from the Father in front of the FOUR beasts.

Rev 5:8 And when **he had taken the book, the four beasts** and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

The four beasts and twenty four elders which are heads of the twelve tribes and twelve apostles.

They sing praise about being worthy to open the seals of the bok.

Rev 5:9 And they sung a new song, saying, **Thou art worthy to take the book, and to open the seals** thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

They express that the Kingdom of Isreal will reign on the earth through war with the armies. This is lead by the Lord of Hosts..

Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Make note that the four beasts before the throne say what?

Isaiah 6:1 In the year that king Uzziah died I saw also **the Lord sitting upon a throne**, high and lifted up, and his train filled the temple.

Isaih 6:2 **Above it stood the seraphims**: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3 And one cried unto another, and said, **Holy, holy, holy, is the Lord of hosts**: the whole earth is full of his glory.

These four beasts say Holy Holy is the Lord of Hosts.

Why would the four beasts talk about the Lord of armies?

These four beasts have four faces.

Rev 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

Rev 4:8 And **the four beasts** had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, Lord God Almighty**, which was, and is, and is to come.

These are the four beasts with four faces who say Holy Holy is the Lord of hosts for a reason.

Remember Zechariah talks about the scroll and the Lord of Hosts being relevant in His understanding of the scroll and Ezekiel is given the scroll to read to all of the house of Israel.

Christ the King of Israel of line of Judah takes the scroll in the presence of the princes of Israel before the throne.

Then the four beasts with four faces who praise the Lord of Hosts are seen praising Him opening the scroll and losening the seals.

So why do these beasts have four faces?

Rev 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

How does this relate to the Lord of Armies (Lord of Hosts)

These four beasts before the golden altar of four horns are representing the four directions and the four leaders over the four tribes divisions of armies.

First we see the beast with the face of the Lion.

Rev 4:7 And the **first beast was like a lion**, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

The beast of the face of lion is representing Judah, the Lion.

The armies of the Lord for the Lord of Host are called with Judah first.

Numbers 2:2 And the Lord spake unto Moses and unto Aaron, saying,

Numbers 2:2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

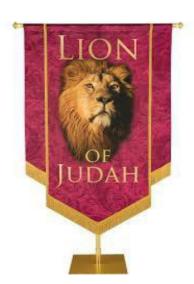
The armies of Israel are called with their standard and Judah is called first.

Numbers 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

Numbers 2:4 And **his host,** and those that were numbered of them, were threescore and fourteen thousand and six hundred.

Judahs armies are called and two tribes with him on his side.

This is the beast of the face of the lion towards one direction.



Then the beast of the face of the OX.

Rev 4:7 And the first beast was like a lion, and **the second beast like a calf**, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

Then we see the beast with the face of the OX representing Ephraim.

Numbers 2:18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

Numbers 2:19 And **his host**, and those that were numbered of them, were forty thousand and five hundred.

Ephraims armies are called and he leads two other tribes with him.

This is the face of the OX towards one direction.

We then see the beast with the face of MAN



Rev 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

This beast with the face of a man represents Reuben.

Numbers 2:10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

Numbers 2:11 And **his host**, and those that were numbered thereof, were forty and six thousand and five hundred.

Reuben armies are called and he leads two other tribes with him.

This is the face of the Man towards one direction.



Then we see the face of the eagle.

Rev 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

The beast with the face of the eagle is representing Dan.

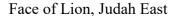
Numbers 2:25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

Numbers 2:26 And **his host**, and those that were numbered of them, were threescore and two thousand and seven hundred.

We see the tribe of Dans armies are called with two with his side.

This is the face of the eagle towards one direction.

We have East West South and North divisions of the tribes and thier hosts.



Face of Ox, Ephraim West

Face of Man, Reuben South

Face of Eagle, Dan North

This is the four directions of the armies of the Lord.

From the Throne proceeds the lightening.

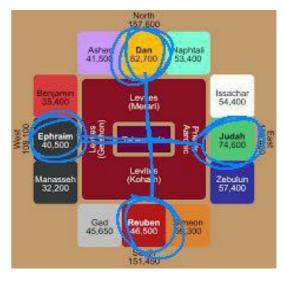
Revelation 4:5 And **out of the throne proceeded lightnings** and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

These living creatures move as flash of lightening when called.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and **out of the fire went forth lightning.** 

Ezek 1:14And the living creatures ran and returned as the appearance of a flash of lightning.





First the beast with face of Lion for Judah is called from to the East direction.

Then second the beast with face of Ox for Ephraim is called to the West direction.

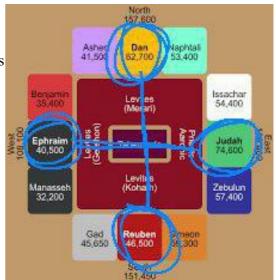
This is the order of the beasts

Rev 4:7 And the **first beast was like a lion, and the second beast like a calf**, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

Christ warns his coming will be in this order.

Matthew 24:27 (KJV) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Lightening will come from east to west.



So who is called to hear the scroll read? The first four seals are the lost tribes the hosts of the Lord.

The tribes of Israel are called who are the lost tribes of Israel in the four divisions of the Huns.

It is Christ the Lion of Judah who opens the seal first of Judahs division calling Judah first.

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

We see the sound of thunder and lightening of the beast with the face of the lion say come.

The Tribe of Judahs armies in his division are called first from the East.

Then the white horse of Tribe of Judah East goes forward.

Rev 6:2 And I saw, and behold a **white horse**: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

This is Christs armies who ride on white horses in the white division of the lost tribes.

It is Christ who rides on the white horse.

### Here's a more detailed explanation:

## Color as a Designation:

In some Turkic and other cultures, colors were used to designate directions, with red often associated with the south, white with the west, black with the north, and blue/green with the east.

### "Red Huns":

The "Red Huns" are often associated with the Kidarite Kingdom and the southern part of the Hunnic confederation.

### "White Huns":

The "White Huns" are also known as the Hephthalites, a group that expanded into Bactria and Transoxiana, and later into northern India.

### "Black Huns":

The "Black Huns" are sometimes associated with the northern or more "Asiatic" Huns.

### "Green Huns":

The "Green" or "Blue" Huns are mentioned as occupying the southern territories.

Then the rider on the red horse with his division of the lost tribes is called.

Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev 6:4 And there went out another **horse that was red:** and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Then the rider on the black horse is called with his division to come forward.

Rev 6:5 And when **he had opened the third seal, I heard the third beast say, Come and see**. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Then the rider on the green horse is called with his division to come forward.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

We see that it is Christ calling these riders on horses to come and the four beasts with the four division faces calling these riders to come of each direction.

This is the revealing of the lost tribes of Israel who are called to come hear the scroll read.

These lost tribes are in the Empire of the Huns the greatest warriors in history.

The White Huns, the Red Hun the Black Huns and Green Huns were the lost tribes of Israels confederacy.



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The lost tribes armies of the Lord are called to come hear the scroll because the scroll is to be read to the house of Israel. The LORD of HOSTS calls the armies from north south east and west.

This is the scroll unsealing of the Lord of Hosts in which the scroll has written on it two sides.

Ezek 2:9 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein:

Ezek 2:10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

We see that two sides of this have written on it morning lamentations and woes.

Zech 5: 2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zech 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as **on this side according to it**; and every one that sweareth shall be cut off as **on that side according to it**.



Christ holding this two sided scroll in his hand..

Rev 5:5 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Both sides of this scroll cutt like double edge sword.

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.



The double sided writing on the scroll is prophesied which is the double edged sword.

Rev 1:16 And he had in his right hand seven stars: and **out of his mouth went a sharp twoedged sword:** and his countenance was as the sun shineth in his strength.

Rev 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

The armies of the Lord of Hosts will smite the nations on His return on white horses.

Rev 19:11 And I saw heaven opened, and behold a **white horse**; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and **make war.** 

White horses and the double edge sword.

Rev 19:14 And **the armies** which were in heaven **followed him upon white horses**, clothed in fine linen, white and clean.

Rev 19:15 And **out of his mouth goeth a sharp sword**, that with it **he should smite the nations:** and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

The armies are gathering for the end through the scroll.

The gathering of lost tribes of israel in the four divisions for the return of Christ gathering from all four directions.. to hear the scroll prophesied.

Matt 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

He is calling all the tribes from the four corners of the earth with the banner.

East West South and North to come.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

This is the Banner of the Armies of the Lord.



The herald of the scroll is here.