

Strange fire

The story of Nadab and Abihu are prophetic foreshadows of the prophesy of the end times that is found in the law.

The account begins with Nadab and Abihu offering profane fire.

Leviticus 10:1 And **Nadab and Abihu**, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and **offered strange fire before the Lord**, which he commanded them not.

This resulted in the Lord killing them with fire.

Leviticus 10:2 And there **went out fire from the Lord, and devoured them, and they died before the Lord.**

This is two false witnesses in the law of the prophesy of the end times found in the book of the law.

These two false witnesses offered profane fire and were killed by fire according to the law.

Deut 19:16 **If a false witness rise up** against any man to testify against him that which is wrong;

These gave a false testimony of fire before the Lord.

Deut 19:17 **Then both the men, between whom the controversy is, shall stand before the Lord,** before the priests and the judges, which shall be in those days;

They were brought before the Lord and fire devoured them killing them as the punishment.

Deut 19:18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

Deut 19: 19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt **thou put the evil away from among you.**

The story continues on with two two witnesses establishing the truth.

Leviticus 10:3 Then Moses said unto Aaron, This is it that the Lord spake, saying, **I will be sanctified in them that come nigh me, and before all the people I will be glorified.** And Aaron held his peace.

The Lord said he will be glorified before all the people.

Then two are called to carry the brethren from before the temple out of the camp.

Leviticus 10:4 And Moses called **Mishael and Elzaphan**, the sons of Uzziel the uncle of Aaron, and said unto them, **Come near, carry your brethren from before the sanctuary out of the camp.**

Two testifying that offering profane fire will bring you death and testifying that the brethren will be carried out of the camp in front of the temple.

Two witnesses establishing truth that out of the mouth of two a matter is established.

Deut 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: **at the mouth of two witnesses**, or at the mouth of three witnesses, shall the matter be established.

This is the prophecy of the end times found in the book of the law.

There are two false witnesses who offer profane fire.

The beast and thesecond beast known as the Antichrist and False Prophet.

Rev 13:12 And he exerciseth all the power of **the first beast before him**, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev 13:13 And he doeth great wonders, **so that he maketh fire come down from heaven on the earth in the sight of men**,

The false prophet makes fire come down in the sight of men just like at Solomons temple.

2 Chronicles 7 1 Now when Solomon had made an end of praying, **the fire came down from heaven, and consumed the burnt offering and the sacrifices**; and the glory of the Lord filled the house.

The false prophets lying signs and wonders are from profane fire being offered contrary to Solomon.

Because of the offering of profane fire of the false prophet and beast the law states they must be devoured by fire and killed before the Lord.

The law is imputed on them the death required and written in the end.

What miracles were wrought before the beast by the false prophet?

Rev 19:20 And **the beast was taken, and with him the false prophet that wrought miracles before him**, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning** with brimstone.

The burning of the profane fire at the calling fire down before the beast in the sight of men is the miracles wrought before the beast.

This is the testimony of Nadab and Abihu found in end times of two false witnesses of fire.

Just as there was two false witnesses of fire there are two witnesses of the end who lead the brethren outside the camp and testify of the profane fire.

Michael and Elzaphan prophetic witnesses are found in the end.

Rev 11:3 And I will give power unto **my two witnesses, and they shall prophesy** a thousand two hundred and threescore days, clothed in sackcloth.

The prophesying against the beast and the antichrist is occurring in end times.

These two witnesses offer true fire before the Lord.

This fire proceeds from their mouths which devours their enemies...

Rev 11:5 And if any man will hurt them, **fire proceedeth out of their mouth**, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

The law of the Lord is the fire proceeding from the mouth which declares those offering profane fire must be put to death before the Lord....

Jer 5:14 Wherefore thus saith the Lord God of hosts, **Because ye speak this word, behold, I will make my words in thy mouth fire**, and this people wood, and it shall devour them.

And again He says about His word being fire...

Jer 23:29 Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?

Who are the enemies of the two witnesses but the beast and the antichrist who are devoured by fire ?

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and **devoureth their enemies**: and if any man will hurt them, he must in this manner be killed.

Two bringing real fire of the law which is commanded this fire should always be burning in the temple of God.

Leviticus 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Leviticus 6:13 The fire shall ever be burning upon the altar; it shall never go out.

This is the two witnesses testifying of the profane fire..

The two witnesses also as Mishael and Elzaphan bring the brethren outside the camp at the temple.

The abomination of desolation is seen at the temple and people are told to flee into the wilderness and go outside the camp on another Exodus by two witnesses.

Matt 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:)

The Holy Place is the temple location.

Matt 24:16 Then **let them which be in Judaea flee into the mountains**:

This is the 1260 days that the remnant church exodus to the wilderness.

Rev 12:6 And **the woman fled into the wilderness**, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days**.

This is the same time as the 1260 days of prophesying of the events that transpire leading them to Exodus to the wilderness.

Rev 11:3 And I will give power unto my two witnesses, and they shall **prophesy a thousand two hundred and threescore days**, clothed in sackcloth.

This is the prophecy of the end times that is found in the book of the law that foretells the end times prophesy declared from the beginning.

The story of the profane fire of Nadab and Abihu and the two true witnesses of Mishael and Elzaphan are all prophecy hidden of the end times found in the book of the law.

Profane fire.