

Eldad and Medad

The account of Eldad and Medad during the time of Moses of two prophesying in the camp is a prophetic foreshadow of the end times.

The events begin with admonition of the Lord saying His word will come to pass.

Numbers 11:23 And the Lord said unto Moses, Is the Lord'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Numbers 11:24 And Moses went out, and told the people the words of the Lord, and **gathered the seventy men of the elders of the people**, and set them round about the tabernacle.

There was a gathering of Remnant of the people around the location where the temple would be.

Numbers 11:25 And the Lord came down in a cloud, and spake unto him, and **took of the spirit that was upon him**, and **gave it unto the seventy elders**: and it came to pass, that, **when the spirit rested upon them, they prophesied, and did not cease**.

The Lord took the prophetic spirit that rested on Moses and placed it on the Remnant.

Numbers 11:26 **But there remained two of the men in the camp**, the name of the **one was Eldad**, and the name of the **other Medad**: and **the spirit rested upon them**; and they were of them that were written, but went not out unto the tabernacle: and **they prophesied in the camp**.

There remained TWO men in the camp outside the tabernacle gathering.

These two were prophesying set apart from the rest of the remnant.

Numbers 11:27 And there ran a young man, and told Moses, and said, **Eldad and Medad do prophesy in the camp**.

Numbers 11:28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

Moses responds to those saying these two are prophesying outside the gathering of the remnant.

Numbers 11:29 And Moses said unto him, Enviest thou for my sake? **would God that all the Lord'S people were prophets, and that the Lord would put his spirit upon them!**

Moses affirms its Gods wishes that all men were prophets.

This story is a prophetic foreshadow of the end times where the Remnant are gathered at the Temple and the Spirit of God is poured out on the remnant as two are set apart prophesying.

The time that the Temple is sacked is for 42 months which is a thousand two hundred and three score days.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and **the holy city shall they tread under foot forty and two months.**

Prior to the Temple being sacked there is the gathering of the Remnant at the Temple before they flee from those coming into sack it.

They Exodus from Jerusalem Temple to the wilderness for 42 months or a thousand two hundred and three score days.

Revelation 12:6 And **the woman fled into the wilderness**, where she hath a place prepared of God, that they should feed her there a **thousand two hundred and threescore days.**

During this time there are TWO set apart from the remnant who cease not to prophesy for that period of time.

Rev 11:3 And **I will give power unto my two witnesses**, and **they shall prophesy a thousand two hundred and threescore days**, clothed in sackcloth.

The Spirit that was on Moses fell upon Eldad and Medad and it will again be poured out on two prophets of the end times.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because **these two prophets tormented them** that dwelt on the earth.

The prophetic foreshadowing of the end times is found in Eldad and Medad prophesying during the time of Moses.

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