

The Destroyer.

The destroyer angel is loosed from the bottomless pit in the end times.

This is the same destroyer Angel who went over Egypt and is foreshadow of the end times.

In Egypt this is who was told not to harm those with the seal of God on door posts which was the blood of the lamb.

Destroyer Angel told not to harm the righteous as you see in the scripture.

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and **will not suffer the destroyer to come in unto your houses to smite you.**

Those with the seal of God in their foreheads are covered by the blood of Lamb in the end times and this is shared in the prophesy.

Destroyer Angel commands locusts not to harm righteous.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but **only those men which have not the seal of God in their foreheads**

The locusts have abaddon as their king. The destroyer tells them not to harm the Church but defend them.

Rev 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.

Abaddon literally means destroyer. This is apolo in greek an angel of the Lord not an evil angel.

This account of Egypt for those who were destroyed by Abaddon also mentioned in Corinthians.

1 cor 10:10 Neither murmur ye, as some of them also murmured, and **were destroyed of the destroyer.**

as some	τινες (tines)	5100: a certain one, someone, anyone	a prim. enclitic indef. pronoun
of them did,	ἐγόγγυσαν (egongusan)	1111: to mutter, murmur	onomatop.
and were destroyed	ἀπόλοντο (apōlonto)	622: to destroy, destroy utterly	from apo and same as olethros
by the destroyer.	ὀλοθρευτοῦ (olothreutou)	3644: a destroyer	from olothreuó

The Greek word denotes Destroyer as Apolo

The name Abaddon and Apolo are seen in the reference to the Angel of the Abys in Revelation.

in Hebrew	Ἐβραϊστί (ebraisti)	1447: in Hebrew, in Aramaic	adverb from <a href="#">Hebrais</a>
is Abaddon,	Ἀβαδδών (abaddōn)	3: Abaddon, the angel of the abyss	of Hebrew origin <a href="#">abaddon</a>
and in the Greek	Ἑλληνικῇ (ellēnikē)	1673: Hellenic, i.e. Grecian (in language)	from <a href="#">Hellén</a>
he has	ἔχει (echei)	2192: to have, hold	a prim. verb
the name	ὄνομα (onoma)	3686: a name, authority, cause	a prim. word
Apollyon.	Ἀπολλύων (apolluōn)	623: "a destroyer," Apollyon, the angel of the abyss	active participle of <a href="#">apollumi</a>

### 3. Abaddón ► Strong's Concordance

Abaddón: Abaddon, the angel of the abyss

Original Word: Ἀβαδδών, ὁ

Part of Speech: Proper Noun, Indeclinable

Transliteration: Abaddón

Phonetic Spelling: (ab-ad-dohn')

Definition: Abaddon, the angel of the abyss

Usage: Abaddon, Destroyer (i.e. Destroying Angel) or place of destruction (personified).

<https://biblehub.com/greek/3.htm>

Rev 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.

We know that Egypt the Destroyer Angel was released on the unbelievers and in the end times also.

Rev 11:8 And their dead bodies shall lie in the street of the great city, which **spiritually is called Sodom and Egypt**, where also our Lord was crucified.

The end the plagues coming over Spiritual Egypt are forewarned through the Exodus accounts.

This is because it is the same angel of the Lord that comes out of the bottomless pit to help.

This is the Destroyer of the end times.