

Prodigal son

The parable of the prodigal son is a prophetic foreshadow of the end times.

The parable begins to explain who Christ is talking to and who He is talking about.

The parables Christ begins to preach before the parable of the prodigal son are related to the lost sheep of Israel.

Luke 15:3 And he spake this parable unto them, saying,

Luke 15 :4 What man of you, having an **hundred sheep**, if he lose one of them, doth not leave the ninety and nine in the wilderness, and **go after that which is lost**, until he find it?

Luke 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Luke 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for **I have found my sheep which was lost**.

There was no Gentiles in covenant at the time of the teaching of Christs parables in Luke 15.

When we look to what Christ said when he went to Tyre and Sidon we see the gentile woman and what Christ said about the lost sheep.

Matt 15:21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Matt 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

Matt 15:23 But **he answered her not a word**. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Matt 15:24 But he answered and said, **I am not sent but unto the lost sheep of the house of Israel**.

We see Christ was talking about the parable of the lost sheep of the house of Israel.

So going back to the parables in Luke 15 we see that the context is the lost sheep of Israel.

He begins to talk about TWO sons of heirs.

Luke 15:11 And he said, A certain **man had two sons**:

Luke 15:12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And **he divided unto them his living**.

The Father had given both the sons thier inheritance which is a story about the tribes being given their inheritance in the land of israel.

So one of the sons took off into a far off country and began to mingle with the gentiles and became unclean with the swine.

Luke 15:13 And not many days after the younger son gathered all together, and **took his journey into a far country**, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And **he went and joined himself to a citizen of that country**; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly **with the husks that the swine did eat**: and no man gave unto him.

This is a story of the lost tribes living among the gentiles being lost sheep mixing themselves with the gentiles and becoming unclean like swine.

So the son realizing his sin came back to the Father.

Luke 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luke 15:18 I will arise and go to my father, and **will say unto him, Father, I have sinned against heaven, and before thee**,

This is the lost tribes coming back to the Father repenting of their sin, the children to the father.

Luke 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luke 15:20 And he arose, and came to his father. But when **he was yet a great way off, his father saw him, and had compassion**, and ran, and fell on his neck, and kissed him.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 15:22 But the father said to his servants, **Bring forth the best robe, and put it on him**; and put a ring on his hand, and shoes on his feet:

The Father then had compassion on the son returning and placed a robe of the kingdom and a ring on his finger as a signet.

This is what was given to the tribes of Israel's princes. They had a robe and a signet ring for each tribe prince.

The Father then says his son was lost but was now found.

Luke 15:23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

Luke 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

The Father then told his other son who was upset that his brother was dead to them but now is alive and was lost but is now found.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Luke 15:32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

This is the parable of the prodigal son and its foreshadow of the lost tribes of the end times coming back to the Father.

The lost sheep of Israel who went far off into countries are the lost tribes.

They will come back to the Father in the end times.

Rev 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

This is the prophesy of the gathering of Jacob to Israel.

Isa 49:5 And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, **Though Israel be not gathered**, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant **to raise up the tribes of Jacob, and to restore the preserved of Israel**: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

This is written to restore the lost tribes to Israel and bring home the prodigal son to the Father.

Just like Moses gathering the tribes at Horeb.

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

The heart of the prodigal son is turned to the father and the father's heart is turned to the prodigal son to accept him home. In the parable and this is what will occur in the end with the lost tribes.

The parable of the Prodigal son the lost sheep of Israel. The lost tribes coming home.

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