

Not one hair

The stories in Saul and Jonathan are prophetic foreshadow of the end times Exdodus and protection of God which came by a promise for not one hair being harmed on the head during the time.

1 Samuel 14:40 Then said he unto all Israel, **Be ye on one side, and I and Jonathan my son will be on the other side.** And the people said unto Saul, Do what seemeth good unto thee.

Two were set aside from Israel.

1 Samuel 14:41 Therefore Saul said unto the Lord God of Israel, Give **a perfect lot.** And **Saul and Jonathan were taken: but the people escaped.**

We see that the two were set apart and the people escaped according to the lot of the stone.



The method of this lot was called the Urim and Thummim.

This white stone and black stone had writing on it during the time of Saul it would be paleo hebrew.

ESV 1 Samuel 14:41 Therefore Saul said, “O Lord God of Israel, why have you not answered your servant this day? If this guilt is in me or **in Jonathan my son, O Lord, God of Israel, give Urim.** But if this guilt is in your people **Israel, give Thummim.**” And Jonathan and Saul were taken, but the people escaped.

Then the one of the two ate honey.

1 Samuel 14:43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, **I did but taste a little honey** with the end of the rod that was in mine hand, and, **lo, I must die.**

Jonathan would eat the honey and must die.

Then the promise given.

1 Samuel 14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: **as the Lord liveth, there shall not one hair of his head fall to the ground;** for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Then the Lord promised for that time that the people would be spared and that not a hair on their head would fall with the words As the Lord liveth.

This promise that not one hair in the head would be harmed is repeated again latter.

2 Samuel 14:10 And the king said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the Lord thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, **As the Lord liveth, there shall not one hair of thy son fall to the earth.**

This is two times the promise of the hairs on your head not being touched.

These are all prophetic foreshadows of the end times.

Jesus warned of this promise in the end times being given to the Church.

Luke 21:18 But **there shall not an hair of your head perish.**

Luke 21:19 In your patience possess ye your souls.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

We see the Exodus is mentioned out of the land of israel and not one hair being harmed is given as a promise of Christ.

Now here is the prophecy foreshadow.

Two are set apart from Israel just like Saul and Jonathan.

Rev 11:3 And I will give power unto **my two witnesses, and they shall prophesy a thousand two hundred and threescore days**, clothed in sackcloth.

The people will escape into the wilderness as promised by Christ during this time of 1260 days.

Rev 12:6 And the **woman fled into the wilderness**, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days**.

The lot of the white stone is given in paleo hebrew.

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and **will give him a white stone, and in the stone a new name written**, which no man knoweth saving he that receiveth it.



The eating of the honey is the prophesy to prophesied during the 1260 days to all the nations just like jonathan ate the honey.

Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

The promise of no hair shall be harmed on the heads during this 1260 days is given.

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and **if any man will hurt them, he must in this manner be killed.**

And the promise that those eating the honey would die is given in the end just like jonathan.

Rev 11:7 And when **they shall have finished their testimony**, the beast that ascendeth out of the bottomless pit shall make war against them, and **shall overcome them, and kill them.**

Those who obey the command of the prophet elijah with the white stone of lot will not have a hair on their harmed for the end times this is a promise.

The word as the Lord God liveth is given for the end.

1 Kings 17:1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, **As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years**, but according to my word.

As the Lord God liveth there will be no rain during this time of 1260 days.

Rev 11:6 These have power to shut heaven, **that it rain not in the days of their prophecy**: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

The story of Saul and Jonathan is prophecy of the end times revealed.

As the Lord God liveth whom before I stand there shall be no rain upon the earth during those days and no hair on your head shall fall to the ground according to my word and the white stone lot.

Not one hair.