

Grape exodus

The end times exodus is found in the stories of the grape gatherings.

The prophesy is foreshadowed in the gathering and pruning of the grape vines.

In the story of Numbers 13 we see Moses and Aaron sent in people to the land of Israel and we see two men carrying grape clusters out on their shoulders.

Numbers 13:20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was **the time of the firstripe grapes.**

Numbers 13:23 And they came unto the brook of Eshcol, and **cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff;** and they brought of the pomegranates, and of the figs.

24 The place was called the brook Eshcol, **because of the cluster of grapes which the children of Israel cut down from thence.**

25 And they returned from searching of the land after forty days.

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, **unto the wilderness** of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

This is all prophetic foreshadow of the end times cutting of the grape clusters brought into wilderness.

We see the prophesy of Isaiah in Jerusalem about Israel growing wild grapes and not good grapes.

Isai 5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he **looked that it should bring forth grapes, and it brought forth wild grapes.**

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isa 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: **I will also command the clouds that they rain no rain upon it.**

7 For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Jerusalem has its grape vines cut down, trodden and rains stopped this is foreshadow of the end.

Now looking to what Christ says.

John 15:1 **I am the true vine, and my Father is the husbandman.**

2 Every **branch in me that beareth not fruit he taketh away:** and every **branch that beareth fruit, he purgeth it,** that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. **As the branch cannot bear fruit of itself,** except it abide in the vine; no more can ye, except ye abide in me.

We see Christ declare that the Messsiah is the vine root. He says that without Him you cannot bear good fruit for the grapes.

John 15:5 **I am the vine, ye are the branches:** He that abideth in me, and I in him, **the same bringeth forth much fruit:** for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and **men gather them, and cast them into the fire, and they are burned.**

We see Christ says that He is the vine and the people are the branches if they obey Christ they will bear good grapes.

If the people do not obey Christ they will wither and bear no good grapes and men will come gather and burn them. The branches are cutt off and burned.

John 15:8 Herein is **my Father glorified, that ye bear much fruit;** so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 **If ye keep my commandments,** ye shall abide in my love; **even as I have kept my Father's commandments,** and abide in his love.

If you keep the Fathers commandments and Christs commandments you will bear good grapes.

The Law of Moses and commandments are what will bring forth good grapes.

Now look what is prophetic allegory in this story in the end times.

Jerusalem has good grapes and bad grapes in the end times.

Two are sent into Jerusalem to gather the good grape clusters on thier shoulders.

Rev 11:3 And I will give power unto **my two witnesses, and they shall prophesy a thousand two hundred and threescore days,** clothed in sackcloth.

The thousand two hundred and threescore days are the 1260 days of the Exodus of the woman.

Rev 12:6 And **the woman fled into the wilderness**, where she hath a place prepared of God, that they should feed her there a **thousand two hundred and threescore days**.

This woman is the remnant of good grapes being gathered.

Rev 12:17 And the dragon was wroth **with the woman**, and went to make war with the remnant of her seed, **which keep the commandments of God, and have the testimony of Jesus Christ**.

We see the woman keeps the commandments of God which is what brings forth good grapes.

This woman who is a cluster of good grapes is taken out of the land of Israel into the wilderness just like Numbers 13.

Rev 12:14 And **to the woman were given two wings of a great eagle, that she might fly into the wilderness**, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

The rains are stopped on the vineyard just as Isaiah 5 says.

Rev 11:6 These have power to shut heaven, that **it rain not in the days of their prophecy**: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

The grape vines that are not obeying in Jerusalem are trodden down and cut off and burned with fire.

Isa 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and **it shall be trodden down**:

This is the gentiles trodding down Jerusalem those 1260 days.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the **holy city shall they tread under foot forty and two months**.

They burn Jerusalem with fire as Christ says.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and **men gather them, and cast them into the fire, and they are burned**.

This is the sacking of Jerusalem by the beast burning her with fire

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, **and burn her with fire**.

This is Jerusalem having the gall grapes of Sodom.

Deut 32:32 For **their vine is of the vine of Sodom**, and of the fields of Gomorrah: **their grapes are grapes of gall, their clusters are bitter**:

33 **Their wine is the poison of dragons**, and the cruel venom of asps.

We know that Jerusalem is spiritual sodom where the grape clusters are pruned and taken away.

Rev 11:8 And their dead bodies shall lie in the street of the great city, which **spiritually is called Sodom** and Egypt, where also our Lord was crucified.

The good grapes will be gathered in the cluster by two carrying the cluster of grapes into the wilderness on their shoulders with a staff. The rains will be withheld. The bad grapes branches will be cut off and burned with fire. Then the good grape cluster will be planted in the wilderness.

This is the prophesy of the end times.

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