

Healing leaves.

Tree of life healing leaves prophesy.

The tree of life in the end times Eden that Christ restores at Jerusalem is seen in the prophesy.

Here we see the river banks which the trees are on one side and the other in prophesy of Ezekiel.

Ezek 48:7 Now when I had returned, behold, at the bank of the river were very **many trees on the one side and on the other.**

This river of life from the Temple at Jerusalem flows into the garden and has the trees.

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and **on either side of the river, was there the tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and **the leaves of the tree were for the healing of the nations.**

The twelve manner of fruits each month and the leaves. The leaves are for healing of the nations.

Ezek 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, **whose leaf shall not fade**, neither shall the fruit thereof be consumed: **it shall bring forth new fruit according to his months**, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, **and the leaf thereof for medicine.**

We see the leaves are for healing of the nations.

One of the things that is healed is the tongues of the nations.

Rev 22:2....and the leaves of the tree were for the healing of the nations.

Ezek 47:12... the fruit thereof shall be for meat, and the leaf thereof for medicine.

We know the nations were of one tongue united together until Christ confused their tongues.

Genesis 11:1 And **the whole earth** was of **one language, and of one speech.**

Genesis 11:6 And the Lord said, Behold, **the people is one**, and they have **all one language**; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, **let us go down, and there confound their language**, that they may not understand one another's speech.

The leaves for the healing of the nations occurs on Christs return.

Zeph 3:8 Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

9 For then will **I turn to the people a pure language**, that **they may all call upon the name of the Lord, to serve him with one consent.**

One language, one consent, made one as Christ is one with the Father and His name is ONE.

John 17:21 **That they all may be one**; as thou, Father, art in me, and I in thee, that they also may **be one in us**: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; **that they may be one**, even as **we are one**:

This is the mystery of the declaration of Christ to be ONE.

John 10:30 I and my Father **are ONE.**

His new name on that day is ONE.

Zech 14:9 And the Lord shall be king over all the earth: in that day shall there be one Lord, and **his name ONE.**

This is the Mystery of the Church and Genesis account of man and woman becoming one flesh.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and **they shall be one flesh.**

Christ the husband and the woman the bride foreshadow from the beginning of Garden.

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning **Christ and the church.**

The Woman is led into the wilderness for the wedding to become one with the Bridegroom.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

The bride is prepared in the wilderness for Christ to descend to her to meet her.

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and **his wife hath made herself ready.**

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Thus **two becoming ONE** flesh together fulfilling the great mystery of the Church and Christ.

We see that likeness of Adam and Eve and the Garden of Eden are in the end times.

And about the leaves of the tree who was it that guarded the tree of life in Eden?

Gen 3:22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden **Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**

The Lord had a flaming sword to protect the tree of life in the Garden.

Rev 1:14 His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire;**

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and **out of his mouth went a sharp twoedged sword:** and his countenance was as the sun shineth in his strength.

We see Christ face is the appearance of the flaming sword.

Who was it that spoke to Moses from the burning bush which is the tree of life?

It was the Lord who appeared in a flame of fire in the MIDST of a bush.

Exodus 3:2 And the angel of **the Lord appeared unto him in a flame of fire out of the midst of a bush:** and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

This was Christ with the tree of life.

What did Moses ask about His name?

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And **God said unto Moses, I Am That I Am:** and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.

You will tell the children of Israel that I AM that I AM sent you.

What was Christ's response to the children of Israel when asking Christ questions.

John 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, **I AM**.

Christ declared to be the one at the tree of life talking to Moses before Abraham

Was not the ten commandments written in stone delivered to Moses from the flaming fire at bush?

Let us look at what is required and hear the commandment of the Lord.

The church of Ephesus warned of what would prevent people from the tree of life.

Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will **I give to eat of the tree of life**, which is in the midst of the paradise of God.

Nicolaitans doctrine was people were once saved always saved and they didn't need to keep the ten commandments. Those overcoming this doctrine are offered the right to tree of life.

The ten commandments are required for you obey in order to partake of the tree of life.

Rev 22:14 Blessed are they that **do his commandments, that they may have right to the tree of life**,

What was the question to Christ by the Jews of the greatest commandment?

Mark 12:29 And Jesus answered him, **The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:**

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

The first is hear now O Israel the Lord our God is ONE and begins to give the ten commandments.

The ten commandments delivered to Moses at the flaming bush by Christ.

Deut 6:1 Now these are the commandments, the statutes, and the judgments, **which the Lord your God commanded** to teach you, that ye might do them in the land whither ye go to possess it:

2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

4 Hear, O Israel: **The Lord our God is one Lord:**

Christ again speaking to the church as one with the flaming face and sword out of mouth.

Rev 2:12 And to the angel of the church in Pergamos write; These things saith he which hath **the sharp sword with two edges;**

Rev 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, **who hath his eyes like unto a flame of fire,** and his feet are like fine brass;

and again on His return.

Rev 19:12 **His eyes were as a flame of fire,** and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Rev 19;15 And **out of his mouth goeth a sharp sword,** that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19;15 And **out of his mouth goeth a sharp sword, that with it he should smite the nations:**

Christs face is the flaming sword preventing sinners from partaking of the tree of life.

The leaves of the tree will be for the healing of the nations tongues and sword is to prevent the nations from partaking of the tree of life without Christ.

Healing leaves.