

Bread and fish.

Christ feeding multitudes in wilderness with two fish and bread is prophecy of the end times.

The actions of Christ when feeding the multitudes in the wilderness are foreshadows of the coming exodus into the wilderness. The story and what took place will be covered in this unveiling.

1. Christ seeing persecution and that John was beheaded took the people into the wilderness.

Matt 14:10 And he sent, and **beheaded John** in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

12 And his disciples came, and took up the body, and buried it, and went **and told Jesus**.

2. We see here that Jesus heard of Johns beheading and began to get the people to the wilderness.

Matt 14:13 When **Jesus heard of it, he departed** thence by ship into a **desert place apart:** and when the people had heard thereof, **they followed him on foot out of the cities.**

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

3. It was evening time.

Matt 14:15 And **when it was evening**, his disciples came to him, saying, **This is a desert place**, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

4. Christ said do not depart out back and began to feed people bread in the wilderness.

Matt 14:16 But Jesus said unto them, They need not depart; **give ye them to eat.**

17 And they say unto him, We have here but **five loaves**, and **two fishes**.

18 He said, Bring them hither to me.

5. He took the two fish and bread and looked up to heaven and blessed it.

Matt 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and **looking up to heaven**, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full

6. The multitude of israelites was not counted but only the men woman and children excluded.

Matt 14:21 And they that had eaten were about five thousand men, **beside women and children.**

7. Mountain in the wilderness.

Matt 14:23 And when he had sent the multitudes away, **he went up into a mountain** apart to pray: and when the evening was come, he was there alone.

8. Jesus returns in the night.

Matt 14:25 And in the **fourth watch of the night** Jesus went unto them, walking on the sea.

Again in another separate parable of fish and bread the same prophetic symbolism is shared.

9. Jesus took the multitude into the wilderness and went to a mountain.

Matt 15:29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up **into a mountain**, and sat down there.

10. It was 3 days in the wilderness.

32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now **three days**, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

11. Jesus began to feed them in the wilderness with fish and bread.

Matt 15:33 And his disciples say unto him, Whence should we have so much **bread in the wilderness**, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

12. Jesus didnt count the entire multitude of Israel but only men and excluded woman and children.

Matt 15:38 And they that did eat were four thousand men, **beside women and children**.

The following will break down the allegory and parallels of the prophesy foreshadow including other points of relevance for the end. This is the comprehensive example of the comparison.

1. The parallel of the beheading and escape into the wilderness is found in the 42 months of the great tribulation.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them **that were beheaded** for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

2. The 42 months of escape into the wilderness during the great tribulation.

Revelation 12:14 And to the woman were given two wings of a great eagle, that **she might fly into the wilderness, into her place**, where she is nourished for a time, and times, and half a time, from the face of the serpent.

4. and 11. The feeding of bread in the wilderness.

Rev12:6 And the woman fled **into the wilderness**, where she hath a place prepared of God, that they should **feed her there** a thousand two hundred and threescore days.

The Hidden manna (bread)

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh **will I give to eat of the hidden manna**, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

The people told not to leave back into the city once they are out in the wilderness.

Luke 21:21 Then let them which are in **Judaea flee to the mountains**; and let them which are in the midst of it depart out; and **let not them that are in the countries enter thereinto**.

6. and 12. number of israelites was not counted but only the men woman and children excluded.

The 144,000 are not all the tribes members who are saved in the end. The 144000 is only counting the soldiers of the 12000 ranks of men of war age of each tribe the rest are exclusion.

Rev 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

In times past nobody was to count the number of the israelites Christ did not do himself when counting the multitudes.

7. and 9. the people go into the Mountain in the wilderness.

The people exodus to Petra east of Judea in the wilderness to the mountain.

Luke 21:21 Then let them which are in **Judaea flee to the mountains**; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

8. Jesus returns in the night.

1 Thess 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

10. It was 3 days in the wilderness.

There are 3 years prophetically in the wilderness 1 day for each year. Time and times and half a time is 3 years and half prophetically 3 years.

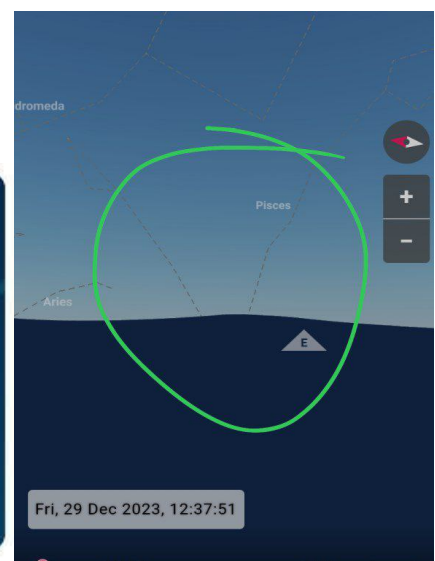
Rev 12: 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is **nourished for a time, and times, and half a time**, from the face of the serpent.

Now concerning the points of 3. and 5.

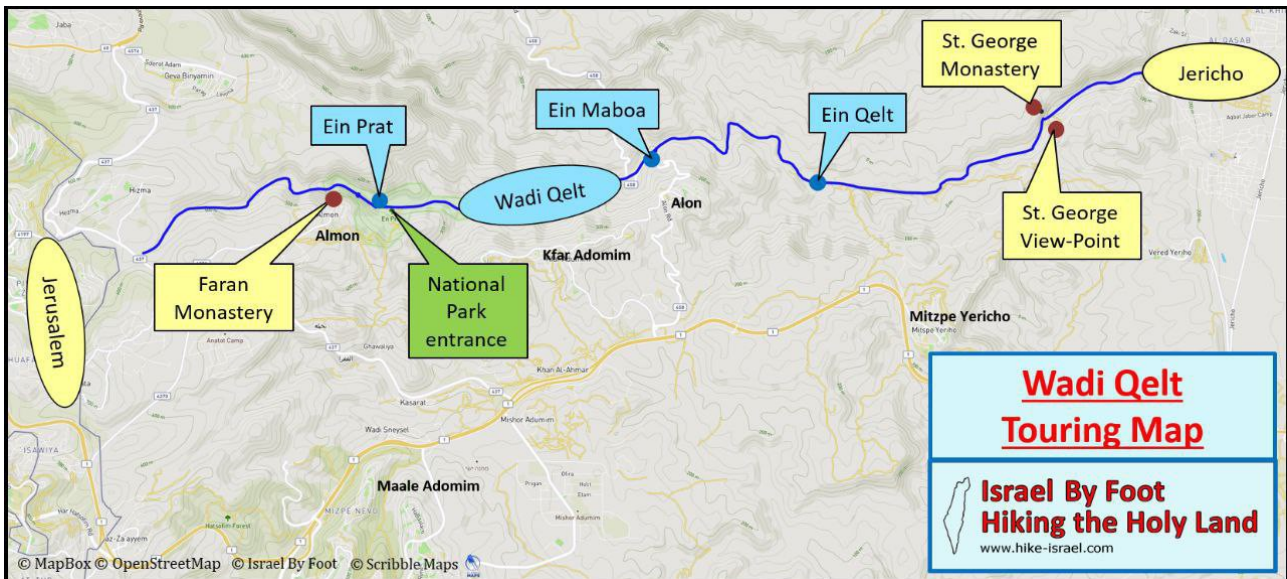
3. Jesus was at evening time in israel and when looking up at evening time you begin to see Pisces to the east in the sky on the horizon as night time falls.

Matt 14:15 And **when it was evening**, his disciples came to him, saying, **This is a desert place**, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

This constellation is to the east and the route that will be taken when jerusalem is surrounded by armies to exodus out.



The route people Exodus out of Jerusalem and escape is through the valley of Qelt to Jordan valley.



This route is the escape route east with the two fish guiding of pisces navigation to the east where we get bread at petra.

5. When Jesus at evening time looked up to heavens he took the two fish and blessed it.

Matt 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the **two fishes**, and **looking up to heaven**, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

Christ looking up to heaven blessed the two fish and bread.

While looking up to heaven Christ would see Pisces in the sky forming in the east first at evening time since its the east sky that first gets dark.

This is a prophetic message for the end times and for the Church escape route for the Exodus.

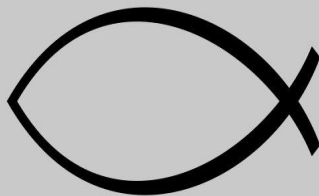
This also is the route the Early Church took when Rome was surrounding Jerusalem to escape.

The traditional paths and star navigation are used during this time.

The early church used pisces to guide them through the valley east during Romes sacking in 70AD.

The early church used the Pisces Fish as its holliest emblem and used it as an identifier for Christians hiding locations. <https://en.m.wikipedia.org/wiki/Ichthys>

The **ichthys** or **ichthus** (/ˈɪkθəs/^[1]), from the Greek *ikhthús* (ἰχθύς, 1st cent. AD Koine Greek pronunciation: [ikʰtʰys], "fish") is (in its modern rendition) a **symbol** consisting of two intersecting arcs, the ends of the right side extending beyond the meeting point so as to resemble the profile of a fish. It has been speculated that the symbol was adopted by **early Christians** as a secret symbol; a **shibboleth** to determine if another was indeed Christian.^{[2][3]} It is now known colloquially as the "**Jesus fish**".^[4]

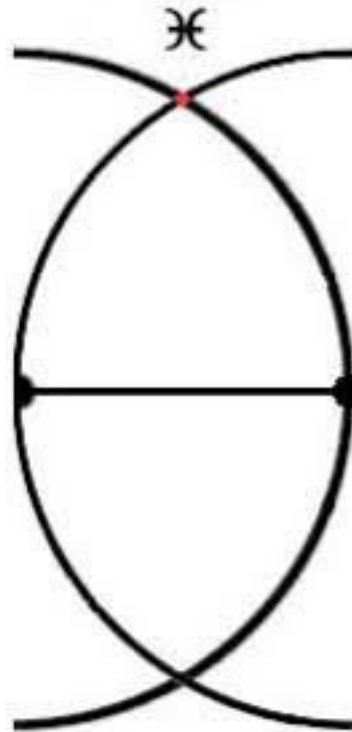


Ichthys was adopted as a **Christian symbol**.



century. The symbol's use among Christians had become popular by the late 2nd century, and its use spread widely in the 3rd and 4th centuries.^[3] In **early Christian history**, the ichthys symbol held "the most sacred significance." It has been claimed that Christians used it to recognize churches and other believers during a time when they faced **persecution in the Roman Empire**,^[5] although

Pisces symbol



This is all prophetic in regards to what will be used in the end time Exodus out of Jerusalem by the remnant. This is how the celestial navigation will occur to the mountains east through the highway of holiness on the way to the mountain of bread at petra.

Thus the foreshadows and hidden prophesy in the bread and fish.

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