

Salt Cruse.

The Salt and the Cruse forehshadow of the prophecy.

The story of Elisha the prophet contains prophetic symbolism of the end and future events.

Elisha asks for the Double portion.

2 Kings 9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, **let a double portion of thy spirit be upon me.**

The prophetic utterance continues

2 kings 2:20 And he said, Bring me a new cruse, and **put salt therein.** And they brought it to him. 21 And he went **forth unto the spring of the waters, and cast the salt in there,** and said, Thus saith the Lord, **I have healed these waters;** there shall not be from thence **any more death or barren land.**

22 So **the waters were healed** unto this day, according to the saying of Elisha which he spake.

The Salt, the fountains of water, double portion, no more death and barren land and the healing of the waters are all prophetic forshadows of the end times.

The Salt is a symbolism of the eternal covenant of Christ found in the salt covenant.

Leviticus 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer **the salt of the covenant of thy God** to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

On Christ return the fountain of living waters will flow.

Rev 22:1 And he shewed me a pure **river of water of life,** clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

This same account is seen in the prophesy of Ezekiel.

Ezek 47:7 Now when I had returned, behold, at the **bank of the river** were very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, **the waters shall be healed.**

9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: **for they shall be healed; and every thing shall live whither the river cometh.**

10 And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

11 But the miry places thereof and the marishes thereof shall not be healed; **they shall be given to salt.**

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

13 Thus saith the Lord God; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: **Joseph shall have two portions.**

We see that the fountain of water flows, that the waters are healed, that the land which was barren gives life, that which is dead is brought to life, we see the salt and the double portion is mentioned.

We see there will be no more death just like the story of Elisha.

Rev 21:4 And God shall wipe away all tears from their eyes; and **there shall be no more death,** neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

We see all of the things foreshadowed in the story of Elisha is found prophetically to be in the end.

Salt cruse.