

Womans nest.

The Woman with Eagles Wings and her Nest.

The warning to Edom in Obadiah gives prophetic insight to the end times and the people of God who inherit the land of Edom because of Esau selling his birthright inheritance to Jacob.

Obadiah 1:3 The pride of thine heart hath deceived thee, **thou that dwellest in the clefts of the rock, whose habitation is high**; that saith in his heart, Who shall bring me down to the ground?



Petra is the location of the clefts of the rock which is mountains of high habitation.

The eagles would make thier nests in the mountain clefts high up.

Obadiah 1:4 **Though thou exalt thyself as the eagle**, and though thou **set thy nest among the stars**, thence will I bring thee down, saith the Lord.



The Woman is the restored Israel of God.

She flees into the wilderness from Judea.

This is the next Exodus.

Rev 12:6 And the **woman fled into the wilderness, where she hath a place prepared of God**, that they should feed her there a thousand two hundred and threescore days.

The children of Israel on the Exodus prior were told they were brought out into the wilderness to these mountains by God on Eagles wings.

Exodus 19:4 Ye have seen what I did unto the Egyptians, and **how I bare you on eagles' wings, and brought you unto myself**.

The woman is given the wings of a great eagle to fly to the wilderness on another Exodus.

Rev 12:14 And to **the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place**, where she is nourished for a time, and times, and half a time, from the face of the serpent.

To the place she has preparad at Petra, her Nest.

This is alluded to for the end times in the book of Obadiah.

The warning to Edom and its reflection of the times was given as prelude to what will happen again in the end. When Judah was being sacked Edom would try to prevent those escaping from coming to Petra.

Oba 1:14 **Neither shouldest thou have stood in the crossway, to cut off those of his that did escape;** neither shouldest thou have delivered up those of his that did remain in the day of distress.

This warning is to the world to not let this happen again to not interfere or block route of the escape out of Judea,

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 **Then let them which are in Judaea flee to the mountains;** and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Obadiah warned Edom of the likeness of the end times return of Christ.

Obadiah 1:5 **If thieves came to thee, if robbers by night,** (how art thou cut off!) would they not have stolen till they had enough? **if the grapegatherers came to thee,** would they not leave some grapes?

This warning is given for the whole world as a prophetic image of the end times.

Christ comes as a thief in the night in the darkness.

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, **I will come on thee as a thief,** and thou shalt not know what hour I will come upon thee.

Rev 16:15 Behold, **I come as a thief.** Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

What does it He do when He returns? He leads the grape gathering for the winepress.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto **the Son of man,** having on his head a golden crown, and in **his hand a sharp sickle.**

Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and **gather the clusters of the vine of the earth; for her grapes are fully ripe.**

Where does Christ begin treading the winepress? In Edom.

Isaiah 63:1 **Who is this that cometh from Edom, with dyed garments from Bozrah?** this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore art **thou red in thine apparel,** and **thy garments like him that treadeth in the winefat?**

Christ returns to the Camp first and the river of blood begins at Bozrah up against the beasts armies. Rejection of name Christian by groups claiming to be Israelites and its blasphemy

The prophesy of Obadiah clearly gives note to who we are by name in the end times.

Obadiah 1:21 And **saviours** shall come up on mount Zion to judge the mount of Esau; **and the kingdom shall be the Lord's.**

The word Saviours word is Moshia`im or Mosha`im meaning Saviours, Messiahs, Anointed ones.

◀ Obadiah 1:21 ▶

Obadiah 1 - Click for Chapter

2022 [e]	853 [e]	8199 [e]	6726 [e]	2022 [e]	3467 [e]	5927 [e]
har	'et-	liš·pōṭ	šī·yō·wn,	bə·har	mō·wō·šī·'īm	wə·'ā·lū
הַר	אֶת-	לְשָׂפֹט	צִיּוֹן	בְּהַר	מוֹשְׁעִים	וְעָלוּ 21
the mountains	-	to judge	Zion	to Mount	saviors	And shall come
N-msc	DirObjM	Prep-I V-Qal-Inf	N-proper-fs	Prep-b N-msc	V-Hifil-Prtcpl-mp	Conj-w V-Qal-ConjPerf-3cp

4410 [e]	3068 [e]	1961 [e]	6215 [e]
ham·mē·lū·kāh.	Yah·weh	wə·hā·ye·tāh	'ē·śāw;
·	לְיְהוָה	וְיָהִי	עֵשָׂו
the kingdom	of Yahweh	and shall be	of Esau
Art N-fs	Prep-I N-proper-ms	Conj-w V-Qal-ConjPerf-3fs	N-proper-ms

This root word for this is termed for Moshia Mosha Mashiach as the messiah or anointed.

◀ 4899. mashiach ▶

Strong's Concordance

mashiach: anointed

Original Word: מָשִׁיחַ

Part of Speech: Noun Masculine

Transliteration: mashiach

Phonetic Spelling: (maw-shee'-akh)

Definition: anointed

NAS Exhaustive Concordance

Word Origin

from mashach

Definition

Englishman's Concordance

Leviticus 4:3

HEB: אִם הִכְהֵן הַמְּשִׁיחַ יְחַטָּא לְאַשְׁמַת

NAS: if *the anointed* priest sins

KJV: If the priest *that is anointed* do sin

INT: if priest *the anointed* sins to bring

Leviticus 4:5

HEB: וְלָקַח הַכֹּהֵן הַמְּשִׁיחַ מִדָּמַם הַפָּר

NAS: *Then the anointed* priest is to take

KJV: And the priest *that is anointed* shall

take

INT: take priest *the anointed* of the blood of the bull

This is where we get the word in Greek for Christos for Anointed Messiah Christ.

This is foretelling the latter times in the book of Obadiah of the Christians.

The word Christos is the term used for Christ the Messiah the Anointed.

Matt 16:16 And Simon Peter answered and said, **Thou art the Christ**, the Son of the living God.

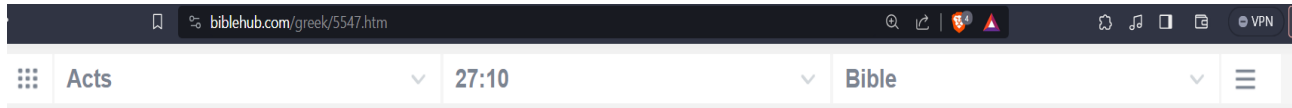
◀ Matthew 16:16 ▶

[Matthew 16 - Click for Chapter](#)

611 [e]	1161 [e]	4613 [e]	4074 [e]	2036 [e]	4771 [e]	1510 [e]	3588 [e]	5547 [e]	3588 [e]
Apokritheis	de	Simōn	Petros	eipen	Sy	ei	ho	Christos	ho
16 Ἀποκριθεὶς	δὲ	Σίμων	Πέτρος	εἶπεν	Σὺ	εἶ	ὁ	Χριστὸς	, ὁ
Answering	now	Simon	Peter	said	You	are	the	Christ	the
V-APP-NMS	Conj	N-NMS	N-NMS	V-AIA-3S	PPro-N2S	V-PIA-2S	Art-NMS	N-NMS	Art-NMS

5207 [e]	3588 [e]	2316 [e]	3588 [e]	2198 [e]
Huios	tu	Theou	tu	zōntos
Υἱὸς	τοῦ	Θεοῦ	τοῦ	ζῶντος
Son	of	God	the	living
N-NMS	Art-GMS	N-GMS	Art-GMS	V-PPA-GMS

This is the Greek word transliteration of Moshiach to the word Christos.



Strong's Concordance

Christos: the Anointed One, Messiah, Christ

Original Word: Χριστός, οἷ, ὁ

Part of Speech: Noun, Masculine

Transliteration: Christos

Phonetic Spelling: (khris-tos')

Definition: the Anointed One, Messiah, Christ

Usage: Anointed One; the Messiah, the Christ.

HELPS Word-studies

5547 *Christós* (from **5548** /*xríō*, "anoint with olive oil") – properly, "the Anointed One," the *Christ* (Hebrew, "*Messiah*").

Englishman's Concordance

[Matthew 1:1 N-GMS](#)

GRK: γενέσεως Ἰησοῦ **Χριστοῦ** υἱοῦ Δαυὶδ

NAS: of Jesus *the Messiah*, the son

KJV: of Jesus *Christ*, the son

INT: of [the] generation of Jesus *Christ* son of David

[Matthew 1:16 N-NMS](#)

GRK: ὁ λεγόμενος **Χριστός**

NAS: was born, who is called *the Messiah*.

KJV: who is called *Christ*.

INT: who is called *Christ*

The Plural form of this word is used to describe the Church.

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And **the disciples were called Christians first in Antioch.**

The word Christian is the same word as found in Obadiah.
This is the word used to call the Church. Christians

3793 [e]	2425 [e]	5537 [e]	5037 [e]	4413 [e]	1722 [e]	490 [e]	3588 [e]	3101 [e]
ochlon	hikanon	chrēmatisai	te	prōtōs	en	Antiocheia	tous	mathētās
ὄχλον	ἰκανόν	· χρηματίσαι	τε	πρώτως	ἐν	Ἀντιοχείᾳ	τοὺς	μαθητὰς
a crowd	large	Were called	then	first	in	Antioch	the	disciples
N-AMS	Adj-AMS	V-ANA	Conj	Adv	Prep	N-DFS	Art-AMP	N-AMP

5546 [e]
Christianous
Χριστιανούς
Christians
N-AMP

le > Strong's > Greek > 5546

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◀ 5546. Christianos ▶

Strong's Concordance

Christianos: a Christian

Original Word: Χριστιανός, οὖ, ὁ

Part of Speech: Noun, Masculine

Transliteration: Christianos

Phonetic Spelling: (khris-tee-an-os')

Definition: a Christian

Usage: a Christian.

NAS Exhaustive Concordance

Word Origin

Englishman's Concordance

Acts 11:26 N-AMP

GRK: τοὺς μαθητὰς Χριστιανούς

NAS: called *Christians* in Antioch.

KJV: were called *Christians* first

INT: the disciples *Christians*

Acts 26:28 N-AMS

GRK: με πείθεις Χριστιανὸν ποιῆσαι

NAS: me to become *a Christian*.

KJV: me to be *a Christian*.

INT: me you persuade *a Christian* to become

This word is the plural greek form of Christ. The same as its used plural in Obadiah.

Moshiach in Hebrew is Christos in Greek and and Moshaim in Hebrew is is Christianos in Greek.

Obadiah 1:21 And **saviours** shall come up on mount Zion to judge the mount of Esau; **and the kingdom shall be the Lord's.**

It is properly translated in this manner.

Obadiah 1:21 And **Christians** shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.

We are not shamed to bear the name Christian we are the Moshaim.

1 Peter 4:16

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

They like to call us Edomites does this mean you agree we should inhabit the inheritance of Edom?

The warning to all the nations that we will indeed inhabit Edom 1260 days but not for your good.

The warning of Obadiah for the end is also contained in the prophesy of Obadiah.

Oba 1:15 For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Everything you do will be retributed onto you for 1260 days and until the finish of the return of Christ descending over Petra.

Rev 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

We are going to the lead the nations to the Levant at Petra where the Nest is under one banner.



The womans nest.