

Bride who fell.

Oh Jerusalem the bride who fell into harlotry was abandoned.

The abandonment of Jerusalem the city was because she became a harlot.

The bowl judgements are poured out prophesied on the city of Jerusalem for the end.

You see the angel with the judgements begins to share with John.

Rev 17:17 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee **the judgment of the great whore** that sitteth upon many waters:

Rev 17:5 And upon her forehead was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.

This is the whore.

Where are the Judgements of the whore prophesied according to scripture.

Rev 11:3 And I will give power unto my two witnesses, and they **shall prophesy** a thousand two hundred and threescore days, clothed in sackcloth.

On the city of Jerusalem. Where the Lord was crucified.

Rev 11:8 And their dead bodies shall lie **in the street of the great city**, which spiritually is called Sodom and Egypt, **where also our Lord was crucified.**

Jerusalem was to be the wife of old but fell into harlotry and whoredom.

Eek 16:2 Son of man, cause Jerusalem to know her abominations,

3 And say, **Thus saith the Lord God unto Jerusalem;** Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite.

32 **But as a wife that committeth adultery**, which taketh strangers **instead of her husband!**

33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 Wherefore, **O harlot, hear the word of the Lord:**

Jerusalem committed adultery on her husband and receives judgements for her harlotry.

When the Jerusalem on earth committed whoredoms and harlotry she was forsaken as a bride.

This is why the NEW Jerusalem became the bride to be.

Rev 21:2 And I John saw **the holy city, new Jerusalem**, coming down from God out of heaven, **prepared as a bride adorned for her husband.**

This is the bride for the husband now, no longer Jerusalem on earth.

Isaiah prophesies of Jerusalem's condition in the latter days of her widowhood and husband.

Isaiah 54:54 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord.

Isaiah 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of **thy widowhood** any more.

Isaiah 54:5 For thy **Maker is thine husband**; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

The Redeemer Christ was murdered in Jerusalem and made Jerusalem a widow.

Isaiah 54:6 For the Lord hath called thee as a woman forsaken and grieved in spirit, and **a wife of youth**, when thou wast refused, saith thy God.

This prophesy of Jerusalem is quoted by the apostle Paul in describing the condition of Jerusalem in the book of Galatians.

Jerusalem on earth is as the bondwoman now, who was put out with her children.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this **Agar is mount Sinai in Arabia, and answereth to Jerusalem** which now is, and is in bondage with her children.

26 But **Jerusalem which is above is free**, which is **the mother of us all**.

Jerusalem on earth is in bondage as the children of no covenant who was put out just as hagar.

The Jerusalem above in heaven is the New Jerusalem is the MOTHER of the children of God.

The mother of children of God is the New Jerusalem and the BRIDE.

Galatians 4:27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for **the desolate hath many more children than she which hath an husband.**

So Jerusalem and her children were cast out as you see Galatians quotes Isaiah 54

Then what does it continue to say?

Gal 4:30 **Nevertheless what saith the scripture? Cast out the bondwoman and her son:** for the son of the bondwoman shall not be heir with the son of the freewoman.

Jeremiah prophesied of Jerusalem becoming a widow when she was sacked.

The husband was dead to her.

Lamentations 1:1 How doth the city sit solitary, that was full of people! **how is she become as a widow!** she that was great among the nations, and **princess among the provinces**, how is she become tributary!

Jerusalem was a princess who was to become married to a KING and become a Queen.

Jerusalem had a crown of princess placed on her head in which she would become Queen.

Ezek 16:12 And I put a jewel on thy forehead, and earrings in thine ears, and **a beautiful crown upon thine head.**

Jerusalem Mystery Babylon proudly boasts she sits as a queen and will not become a widow in the end.

Rev 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, **I sit a queen, and am no widow**, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

The mother of all harlots is Jerusalem on earth a widow.

The bride who fell.